

Гуманітарна і політична безпека держави

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**SYSTEM OF INTERNATIONAL RELATIONS IN THE AGE OF  
INNOVATIVE TRANSFORMATIONS  
СИСТЕМА МІЖНАРОДНИХ ВІДНОСИН В ЕПОХУ ІНОВАЦІЙНИХ  
ТРАНСФОРМАЦІЙ  
СИСТЕМА МЕЖДУНАРОДНЫХ ОТНОШЕНИЙ В ЭПОХУ  
ИННОВАЦИОННЫХ ТРАНСФОРМАЦИЙ**

*Summary. It is noted that the crisis in the modern world is one of the threats to further development, but the crisis also accompanies the formation of our civilization. Understanding how and in what direction humanity will develop depends on what communication system we will mount and how this system of relationships will function. To understand how to develop an effective system of global development, how to build the architecture of the New World Order, we need to understand how humanity has evolved and is evolving now.*

*The author will present his own interpretation of the term "New World Order" as an order of modern times, the next stage of human evolution, the system of international relations, politics, economic relations, devoid of crisis and conflict manifestations at the interstate and international levels. In the historical context, especially at the time of the formation of new forms of government, when humanity moved from a monarchical system of government to the republican, the term new world order, meant a new system of government, ie the republic. Accordingly, the old world order was recognized as a monarchy. In this context, the term "New World Order" can be used as an order of new times, ie a new social order that replaces the old one.*

**Key words:** *crisis, conflict, cycle, system of international relations, globalization.*

**Анотація.** *Зазначається, що криза в сучасному світі виступає однією із загроз подальшого розвитку, проте криза також супроводжує становлення нашої цивілізації. Від розуміння того, як і у якому напрямку буде розвиватися людство, залежить, яку систему комунікацій ми змонтуюмо і як ця система взаємозв'язків буде функціонувати. Для розуміння того, як виробити ефективну систему глобального розвитку, яким чином можна вибудувати архітектоніку «Нового світового порядку», нам треба розуміти, як же ж людство еволюціонувало та еволюціонує зараз. Автор подасть власне трактування терміну «Новий світовий порядок», як порядок нових часів, наступний етап еволюції людства, системи міжнародних відносин, політики, економічних зв'язків, позбавлених кризогенних і конфліктогенних проявів на міждержавному та міжнародному рівні. В історичному контексті, особливо в момент становлення нових форм управління суспільством, коли людство переходило від монархічної системи управління до республіканської, терміном новий світовий порядок, позначали нову систему управління,*

тобто республіку. А відповідно старий світовий лад визнавався монархією. В цьому контексті можна використовувати термін «Новий світовий порядок», як порядок нових часів, тобто новий суспільний лад, котрий приходить на заміну старого.

**Ключові слова:** криза, конфлікт, цикл, система міжнародних відносин, глобалізація.

**Анотація.** Отмечается, что кризис в современном мире выступает одной из угроз дальнейшего развития, однако кризис также сопровождает становление нашей цивилизации. От понимания того, как и в каком направлении будет развиваться человечество, зависит, какую систему коммуникаций мы смонтируем и как эта система взаимосвязей будет функционировать. Для понимания того, как выработать эффективную систему глобального развития, каким образом можно выстроить архитектуру «Нового мирового порядка», нам надо понимать, как же человечество эволюционировало и эволюционирует сейчас. Автор подаст собственную трактовку термина «Новый мировой порядок», как порядок новых времен, следующий этап эволюции человечества, системы международных отношений, политики, экономических связей, лишенных кризисогенных и конфликтогенных проявлений на межгосударственном и международном уровне. В историческом контексте, особенно в момент становления новых форм управления обществом, когда человечество переходило от монархической системы управления к республиканской сроком новый мировой порядок, обозначали новую систему управления, то есть республику. А согласно старый мировой порядок признавался монархией. В этом контексте можно использовать термин «Новый мировой порядок», как порядок новых времен, то есть новый общественный строй, который приходит на замену старого.

**Ключевые слова:** кризис, конфликт цикл, система международных отношений, глобализация.

The crisis in the modern world is one of the threats to further development, but the crisis also accompanies the formation of our civilization. It is worth thinking about what we owe to the rapid formation of our civilization and the rapid process of globalization, which has penetrated into all spheres, all systems and all paradigms of human relationships through a network of relationships.

Understanding how and in what direction humanity will develop depends on what communication system we will mount and how this system of relationships will function. It should be noted that the Ukrainian legislation also reflects the challenges of modern times, in particular in the law "On the Digital Agenda of Ukraine" [1].

The problem of the modern world can be called, first of all, the threat of the destruction of humanity through small conflicts, which can escalate into potentially larger conflicts at the global level. To understand how to develop an effective system of global development, how to build the architecture of the New World Order, we need to understand how humanity has evolved and is evolving now. In particular, we can trace the trend towards the development of analytical notes, such as "Digital Transformation (Digitization) of Ukraine's Regions". »Regional and cross-border cooperation, development of clusters, regional innovation systems, online offices of administrative services, which became the basis, so to speak, the starting point [2].

Such a forecast will help rethink the concept of sustainable development. After all, sustainable development is first of all an organic, harmonious development of mankind without crises and shocks. We understand that we cannot achieve sustainable development without resolving and eliminating

conflicts and chrysogens that provoke, destabilize and critically change the system of international relations.

It is also worth noting and emphasizing the use of the term "New World Order", this paper is used not in the context of pseudo-conspiracy theory, but in the context of a new world order that will lead to sustainable development of all mankind, free from crises and conflicts at international and interstate levels. Therefore, the author will present his own interpretation of the term "New World Order" as an order of modern times, the next stage in the evolution of mankind, the system of international relations, politics, economic relations, devoid of crisis and conflict at the interstate and international levels.

In the historical context, especially at the time of the formation of new forms of government, when humanity moved from a monarchical system of government to the republican, the term new world order meant a new system of government, ie the republic. Accordingly, the old world order was recognized as a monarchy. You can use the term "New World Order" as an order of the new times, ie a new social order that replaces the old one. In this context, the "New World Order" was at one time the communist system of government in the Soviet Union, which has exhausted itself, and the system of government that exists in the United States, which will undoubtedly be transformed into the challenges of modern times.

It should be noted that humanity has gone through certain stages of evolution, each of these stages was characterized by a certain break in the development of civilization, a change in social architecture, a change in relationships at the domestic and international levels.

**Accordingly, the first level of human development** was the formation of the primitive communal system and was characterized in the economic context by such forms of interaction as exchange, gathering, hunting, etc. It is worth noting that in the first stage of its development, mankind led a nomadic lifestyle, and the knowledge that was accumulated was quite primitive. Mankind in

prehistoric times of the first wave of development led a rather primitive way of life, fighting among themselves for insignificant resources, ie for the opportunity to stay in a certain area and for the opportunity to hunt. The military craft was quite primitive, as were the methods of obtaining food, protection, and medicine. Human development at this time was cyclical and depended on weather conditions, climate change and other chryso-genic processes. During this period, even the basic basic needs were poorly realized, but due to the formation of social ties through the formation of the so-called primitive herd and matriarchy, gave an understanding of the power of unification for the development of clan ties. But, in our opinion, it was thanks to the patriarchate that the transition to a new level of government was made. Due to the formation of a patriarchal society, humanity is organizing a new form of government. Accordingly, the transition to a new level of government is formed.

**The second stage** of human development was the stage of formation of the first settlements and leading a semi-sedentary or sedentary lifestyle. The second wave allowed the development of society, the formation of clear classes in this society, which played a significant role in the development of the settlements of that time. A separate class of "Priests" is formed, who concentrate around themselves the basic knowledge of management and other sciences (which we can call knowledge of sociology, political science, psychology, etc.). In fact, the formation of cities is characteristic of the second stage of development of our civilization.

**The third stage**, the third wave of development of society should be considered the establishment of a system of higher-order relations, when the first civilizations are formed, such as Sumerian, Egyptian or Roman. At this time, in fact, there is a prototype of the system of international relations with certain relationships, with a characteristic economic activity, etc. The third stage of development is also characterized by the formation of a higher level of crisis and conflict, the development of a new form of military campaigns. Not only

primitive knowledge of religion is used to govern society, art is also used, and various cultural patterns are used to identify "one's own - another's". Language, faith, culture, customs play a leading role in the expansion of power, to influence broad sections of the population of that time. The first political ideologues are formed, ideologies that spread through religious beliefs and convey the basic values and patterns of behavior to society. Form the basic elements of communication in the middle of various groups of people.

**In the fourth stage**, humanity forms two systems of government, where secular power complements religious power. Two forms of power relations in society form a clear system of government, where secular power forms a symbiosis with religious power. These two types of power, two forms of government are partially used today. This type of management is complementary, flows into each other and stimulates the further development of mankind and stimulates scientific and technological progress. However, the management system itself becomes destructive. The monarchical system of government restrains the development of mankind, to which new institutions, such as guilds and various associations of artisans, respond. It is thanks to artisans and guilds that scientific and technological progress develops, and guilds respond to the demands of the societies of that time. On the basis of guilds, various institutions of interest are formed. These associations stimulated the transition from a monarchical to a republican form of government, through revolutions and the destruction of some of the elites of the time. This process of transition from a totalitarian or authoritarian to a democratic system of governing society lasts until the beginning of the twentieth century.

At this stage, humanity is dependent on scientific and technological progress and we see how waves of innovation affect the dynamics of society, when:

1) the first industrial revolution begins, which stimulates the development of the economy and society receives an understanding of the low efficiency of government according to the monarchical model of government;

2) the era of development of steam engines, which in itself stimulates trade and economic growth;

3) the onset of the oil age is formed, when internal combustion engines are introduced into the production and delivery of goods, which accelerates the development of mankind.

Accordingly, humanity is entering the fifth stage of evolutionary development, when the rapid development of humanity and the changes taking place in society are inevitable, dynamic, and the management system is extremely flexible. The two world wars affect the further development and evolution of our civilization, there is a rapid globalization, changing the system of international relations.

4) the age of computers and telecommunications is influencing globalization, society understands its multicultural nature.

5) the era of nanotechnology shapes our modern society, there are a lot of new ways of communication, management of economic and political processes at all levels. Information flows are changing.

We observe that secular power is distancing itself from religious power, but the pattern of interrelationships and mutual symbiosis between the two forms of government forms a new architecture of government. It should be noted that a de facto new level of management of criminal power is being formed. Transnational criminal groups influence the management of the system of international relations and, despite the opposition of secular and religious authorities, intertwine their own pattern of governance through corruption, drug trafficking and other criminal activities.

**The sixth stage of human development is more rapid.** We have just begun this transition. It will be characterized by new interactions in society. The



process of globalization ends and the world becomes accessible, the world becomes clustered, formatted. We observe that power in the new world belongs to those who control the flow of information.

1) The era of cognitive technologies and the era of a new form of anthropology.

Of course, we have just entered a new era of high technology, when information is a new superpower. We can trace this trend through the formation of a new type of digital communication, when with the help of social networks you can not only disseminate information, but also to influence or shape the opinion of a wide range of people. Approximately since 2010, such a form of interaction in the digital society as social networks, blogging. Social networks are a unique platform for the consolidation of different groups of actors based on the commonality of their interests, and as a result of communicative interaction there is a large-scale synergetic effect [3].

We can not underestimate the influence of modern soc. networks for society, because for example, out of more than 7 billion people in the social network Facebook, according to statistics, more than 2 billion accounts. Accordingly, we see that social networks can be used and are used to promote and generate ideas and influence the global world. We see that this is a resource that can be used as a new type of weapon. "By analogy with IQ or EQ, which are used to measure the level of general and emotional intelligence, skills in" digital "technology is proposed to be called DQ (Digital Quotient), ie" digital "intelligence" [4].

Everyone knows the facts of how social networks can be used to encourage the masses to interact, to vote for the right candidate in the election or to form public opinion about voting for a bill. Therefore, the new world order will give us new opportunities and at the same time humanity will be on the verge of new challenges and threats of an already larger digital level.

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